



**OPPORTUNITIES FOR OHIOANS WITH DISABILITIES AGENCY  
AMENDMENT TO BUREAU-GRANTOR AGREEMENT  
AMENDS CONTRACT # 14S1355BSVI-13**

**BE IT KNOWN**, that the parties have agreed to the following amendment(s) of the Agreement entered into between the Opportunities for Ohioans with Disabilities Agency/Bureau of Services for the Visually Impaired Business Enterprise Program (OOD/BSVI) and Board of Commissioners of Montgomery County, Ohio (BCC), for the period of December 12, 2013 through June 30, 2014 – and automatically renew each July 1st thereafter under the same terms and conditions. The amendment(s) to the agreement are limited to the specific items, articles, sections, subsections and/or exhibits/attachments as outlined below. All other items, articles, sections, subsections, exhibits/attachments, terms and conditions and any previous amendment(s) of the same aforementioned agreement, not otherwise affected by the amendment(s) here, shall remain in full force and effect as written. The amendment(s) hereto shall supersede any prior amendment(s) of the same terms.

**THEREFORE**, Article II, section 2.1.2 of the aforementioned agreement, is amended to read as follows:

**ARTICLE II: SCOPE OF SERVICES**

**2.1 OOD/BSVI shall:**

2.1.2 Provide vending and counter services. Provide healthy food options. Provide green sustainable food service packaging (no Styrofoam). Hours of operation of the counter service will be mutually agreed upon between OOD/BSVI and BCC, Monday-Friday, except when the particular building is closed;

**All other terms and provisions of said Agreement shall remain in full force and effect as written.**

[SIGNATURE PAGE FOLLOWS]

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**SIGNATURE PAGE**

In Witness whereof the parties hereto have caused this Amendment to be executed by their duly authorized officers as of the dates indicated below their signature(s).

\_\_\_\_\_  
**Commissioner Dan Foley**

\_\_\_\_\_  
**Date**

  
\_\_\_\_\_  
**William J. Bishilany**  
**Assistant Executive Director**  
**Opportunities for Ohioans with Disabilities**

9/30/14  
**Date**

\_\_\_\_\_  
**Commissioner Deborah A. Lieberman**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Commissioner Judy Dodge**

\_\_\_\_\_  
**Date**

OR  
  
\_\_\_\_\_  
**Joseph P. Tuss**  
**Montgomery County Administrator**  
9-25-14  
**Date**